





January 12, 1838.

## BOSTON RECORDER.

**MISSIONS.**  
in the "Home Missions." For January.  
Mr. Barr, of Carrollton, Ill.,  
on the 16<sup>th</sup> were admitted to his  
profession of faith, and few  
admitted to the little church in  
the ministers a part of the time,  
supplies Pleasant Hill and Pop-  
petman Co., Indiana; and is  
now been blessed the past  
season in October, the spring  
power and cheering grace  
were made to ery for more,  
to rejoice in his salvation. He  
has been added to this church.  
Jackson, Ohio, reports that  
with glorious things to Zion,  
interesting and multiplied; in  
all places he attended and  
met meetings. The church was  
half ago with 27 members;  
received the addition of 26,  
members; were among those  
the word of God; and some from  
new lights."

meetings have been  
outward conversion has occurred  
of a faithful course of dis-  
semination. New York, the spirit  
on the people of God; it has been  
shed; backsliders reclaimed,  
six have been added to  
and three by letter.  
Gospel—Help is greatly need.  
I have seen no Presby-  
terian minister, since we arrived here  
between him and Chicago, 63  
minister; between him and  
us, but one—and between  
the river, more than 200 miles,  
any thousands of inhabitants,  
in places where considerable  
are collected; and but three or  
regional ministers in the  
ministers of other denomina-  
tions. Mr. N. is sometimes  
from 30 to nearly 300 miles  
to work to be accomplished  
as have yet been organized.  
Gospel Missionary.—"Though  
but two Sabbath. And  
not be considered as quite  
those who visited my sick bed,  
success. Through the  
preached eight or ten times,  
weak to stand. But when  
very strong; so that even this  
my own and others' good,"  
mention to preaching his evi-  
year past. The standard  
the American Tract Society  
extensively ready. The et-  
er very happy. Within six  
added to the church on ex-  
cepting in Christ, and several  
do to be saved. There is  
on the part of Christians,  
the congregation on the  
third larger than in any for-  
School presents a deligh-  
large class, most of whom,  
studies; another class of  
young ladies; and a  
three classes of little boys  
of age, embracing 24; and  
success."

WEST.—It is difficult to  
of building churches, and  
house in the country whence  
churches built by their ances-  
supported by government,  
coming up to duty. But though  
much basking after the  
among them, yet the mis-  
silent tear, and hear the  
"At this time, I am re-  
sick family and winter ap-  
in my pocket. I call on  
they can get no money for  
to God, though I am pin-  
raise him still, and rejoice in  
it."

A missionary spends a  
mission in visiting the sick,  
nothing, wishes to hear a sermon,  
ness. His state of mind is  
intense. In his last hours, he  
fact, relative to his future  
nearly a whole week of  
night to go and see a woman  
He is asked to preach. No  
found; but, without a bible,  
sermon ever preached there,  
regularly attended preaching,

inary has no grain to feed his  
better off himself, where  
walked and driven his horse  
another, to reach his spot,  
has had to go from one  
bag, for corn to make his

There can be no substi-  
tutes are sometimes man-  
sibly, but on the principle of  
without a minister, and save  
negligence can long hold to-

min gives it as his opinion,  
good to be expected from  
and, and preaching at longer  
week day. It interferes too  
and many have  
care of a single congre-  
all his energies, he will  
in a short life, than by  
wide field, at the hazard  
of life.

AMERICAN HOME MIS-  
SIONS.—Rev. Milton Badger, and  
appointed by the Executive  
Secretary, under the name  
CORRESPONDENCE. And  
the Society, at its next  
Constitution in conformi-

Society, at New York,  
\$600,41; of the Western  
York, \$2,42,72; of the  
\$2,54; of the Agency in

theistic Missionary Society of

Brighton, Massachusetts, have promptly forwarded  
\$200 toward the relief of the suffering missionaries  
of the West. May not their example be imitated?  
Are there not many other Auxiliaries in Massachusetts  
that can and will follow in the footsteps of this noble  
spiritual association? The Massachusetts Missionary  
Society treasury affords a safe and ready channel of  
conveyance to the Parent Society.

WHERE THE SPIRIT OF THE LORD IS,  
THERE IS LIBERTY.

It has been remarked in substance by a great  
writer, that the Old Testament affords a complete  
manual for the statesman, as well as for the Chris-  
tian; and that all the national evils and catastro-  
phes of later times, have resulted from a neglect of  
the public profession. At present there is no special  
religious interest existing among the people. The state  
of the Temperance cause is good, and education is  
rising. The Sabbath School numbers 112 and is su-  
perintended by the pastor, who has also heretofore  
taken charge of two Bible Classes in different parts of  
the town.

DENNIS.—This town lies west of Brewster and  
Harwich, and extends across the Cape from north to  
south. It embraces a population of 2750. Sea-far-  
ing business is the principal employment, as in the  
other towns, though it is confined mostly to coasting.  
The two permanent articles with which they freight  
their vessels, are grain and lumber. It is said that

In South Dennis there are but two organized reli-  
gious societies, viz. Methodists and Orthodox. There  
are a few Universalists, but I believe they have no  
organized society. The Congregational church was  
organized, with twenty members in 1817, under the  
ministry of Rev. John Sanford, who was installed the  
next winter, and has ever since remained the pastor.  
In 1832, the church enjoyed a revival, and was enlarged  
by the addition of twelve members. About  
ten more were added the last year. The present  
number of members is sixty-five. In 1835 the society  
built a very pretty house of worship; though it has  
this peculiarity, the roof is painted green, in imitation  
of their vessels' bottoms, as the seamen say, "so  
as to turn water."

The Sabbath School is confined mostly to children,  
and is continued only during the warm season.

There is a remarkable coincidence between their  
expressions. Some of those made use of by  
Peter have been already quoted. Jude, after charac-  
terizing these individuals in the same terms as those  
that "desire dominion," and "speak evil of digni-  
ties," declares them to be "clouds without water,  
carried about of winds; trees whose fruit withereth,  
twice dead, plucked up by the root; raging waves of  
the sea, foaming out their own shame; wandering  
stars, to whom is reserved the blackness of darkness  
forever."

The apostle Jude too seems to have entertained  
sentiments precisely similar to those of Peter on this  
subject. There is a remarkable coincidence between  
their expressions. Some of those made use of by  
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As most of the boys go to sea, except in the winter, they  
are nearly deprived of all the privileges of this institu-  
tion. But *temperance* has here triumphed. From  
one of the most dissipated places in the land, it has  
become one of the most temperate. The intemperate  
have either been reformed or have gone to their  
graves. Education is on the advance. Last sum-  
mer was a flourishing high school, taught by a  
young lady from Ipswich Academy; and there is to  
be a gentleman's high school the present winter, for  
the accommodation of those young men who have  
come in from sea to enjoy a winter harbor among  
their friends. This is as it should be.

Will only add, that North Dennis, with a popula-  
tion not more than sufficient for one good religious  
society, is broken up into four. The Congregational  
society consists of only about sixty persons, and is  
without a settled minister. Yours, &c. B.

\* I am happy to say, that the friends of Sabbath Schools  
in Chatham, as appears from a note recently received from  
the Pastor, have determined, since my visit there, to con-  
tinue their efforts. It is reported that about fifty adults,  
mostly members of the church, now take their places in the Sabbath School. There is also a very interesting circle of youth, who meet Sabbath  
evenings as a Bible Class.

Chelmsford, was introduced in its place. The next  
two ministers were Messrs. Dunster and Simp-  
kins. These three continued their pastoral relation to  
this church about forty years each. Messrs. Stone  
and Dunster were decidedly orthodox. Mr. Simp-  
kins is said to have been inclined to Unitarian senti-  
ments. The present pastor, Rev. Samuel Williams, by  
the recommendation of Dr. Jenks of Boston, was  
invited to preach as a candidate, and was settled in  
April, 1832. The church is now in fellowship with  
the evangelical churches generally in New England.  
It now numbers between 80 and 90 members. In  
1836 it enjoyed a season of refreshment, in which about  
30 were hopefully converted, most of whom made a  
public profession. At present there is no special religious  
interest existing among the people. The state  
of the Temperance cause is good, and education is  
rising. The Sabbath School numbers 112 and is su-  
perintended by the pastor, who has also heretofore  
taken charge of two Bible Classes in different parts of  
the town.

ECCLESIASTICAL.

**Installation.**—On Wednesday the 3d inst. the  
Rev. WILLIAM BUSHELL was installed Pastor of  
the Washington St. church and Society in Beverly.  
Introductory Prayer, by the Rev. Mr. McEvoy of  
Topfield; Sermon, by the Rev. Mr. Williams of Sa-  
lem, from 1 Cor. 1, 21; Instilling Prayer, by the  
Rev. Dr. Emerson of Salem; Charge to the Pastor  
Fellowship, by Rev. Mr. Abbott of Dane St. Church,  
Beverly; Address to the People, by Rev. Mr. Braam  
of North Dennis; Concluding Prayer, by the Rev.  
Mr. Worcester of Salem.

The sermon is spoken in terms of unqualified eulogy.

The several addresses presented unanimous

and highly appropriate both to the

occasion and to the time. The church had evidently

neglected preparation for the important part they

were to bear in the exercises, and they acquitted

themselves with much credit. The harmony that

prevailed in the deliberations of the council, the pecu-  
liar satisfaction given by every part of the public

exercises, together with the very unusual pleasantness

of the day, we may augur well for this interest-  
ing occasion.—Comm.

**Orchardine.**—In Lyndophil, on Wednesday last, over  
the Evangelical Church in that place, Rev. HENRY  
S. GREEN, late of Andover Theol. Seminary. Intro-  
ductory Prayer, by Rev. J. Jeffords, of Middleton; Ordain-  
ing Prayer, by Rev. M. P. Brown, of Danvers; Ordain-  
ing Prayer, by Rev. H. G. Park, of Danvers; Charge to the Pastor  
Fellowship, by Rev. D. Mansfield, of Wenham; Address  
to the People, by Rev. A. Pickett, Reading; and Concluding  
Prayer, by Rev. J. Orcutt, North Reading.—Salem.

**Installation.**—Installed Pastor of the first Congrega-  
tional Church in Suffield, Jan. 3d, 1828. Rev. ANSEL-  
M. C. WASHBURN. Invocation and reading of the Scrip-  
tures by Rev. Mr. Beebe, Longmeadow, Mass. Intro-  
ductory prayer by Rev. Mr. Fiske, Feeding Hills, Mass. Sermon by Rev. Mr. Urison de Pittsfield, Mass. Instilling prayer by Rev. Mr. Everett, Bloomsfield. Charge to the pastor by Rev. Mr. Knapp, Westfield, Mass. Right Hand of Fellowship by Rev. Mr. Robinson, Suffield. Address to the people by Rev. Mr. Robbins, Enfield. Concluding Prayer by Rev. Mr. Hemensley, East Granby. Ben-  
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